SPORTSMAN'S WORLD PROPERTY OWNERS' ASSOCIATION, INC. **BOARD OF DIRECTORS MEETING**

March 8th, 2024 3:30 p.m.

Volunteer Fire Department

AGENDA

CALL TO ORDER Tom Winkelman MINUTES – February Meeting **Roy Davis** APPROVE FINANCIAL STATEMENTS **Roy Davis** Approve bills and sign checks. **Roy Davis** OLD BUSINESS:

- - None
- **NEW BUSINESS:**
 - **Review Tax Return**
 - b. Discuss the potential for a new CPA for the upcoming fiscal year
 - Summary of Executive Session 02/09/2024

ACC

- a) Becknal, Mike, 5121 Hell's Gate Loop, 010101, Addition, (Approved)
- b) Foster, Jessa, 3008 Hell's Gate Loop, 130120-22, Solar Panels, (Approved)

OPEN FORUM (We kindly request that each speaker limit their remarks to a single 5-minute timeframe when addressing the audience from the podium. We would like to remind everyone that participation from the audience during this session is not permitted.)

- SCHEDULE OF NEXT REGULAR MONTHLY MEETING
- CALL FOR ADJOURNMENT