## SPORTSMAN'S WORLD PROPERTY OWNER'S ASSOCIATION, INC.

## **ANNUAL MEETING**

October 15, 2016

## **AGENDA**

- CALL TO ORDER AT 10:00 A.M.
- 2. ANNOUNCEMENT OF QUORUM
- 3. INTRODUCTION OF SWPOA BOARD
- 4. NOMINATIONS FOR SWPOA BOARD POSITION & CALL FOR BALLOTS
- 5. APPROVE MINUTES OF SWPOA ANNUAL MEETING OF OCTOBER 17, 2015
- 6. APPROVE FISCAL YEAR 2015 FINANCIAL STATEMENTS
- 7. REVIEW FISCAL YEAR 2016 BUDGET
- 8. OLD BUSINESS:
  - a. SWPOA Architectural Control Committee
  - b. Land Use Board updates
  - c. Fire Department Report
- NEW BUSINESS:
  - a. Nominating Committee for 2016-17
  - b. SWPOA Architectural Control Committee & Land Use Board for 2016-17
- 10. OPEN FORUM (limit of 5 minutes per speaker unless time limit waived by Board)
- 11. ANNOUNCEMENT OF ELECTION RESULTS
- 12. SCHEDULE OF ANNUAL MEETING FOR 2017
  - a. October 21, 2017 3<sup>rd</sup> Saturday in October
- 13. CALL FOR ADJOURNMENT

Please see separate Sportsman's World Recreational Association packet for their Agenda, etc.